

Office of the Principal, Autonomous State Medical College, Lakhimpur kheri, U.P.

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Letter No. ASMC/Lakhimpur/Advertisement/2022-23

Date- 25-03-2023

-: Advertisement :-


Applications are invited on the prescribed format for the regular posts of Professors, Associate Professors and Assistant Professors of Autonomous State Medical College, Lakhimpur kheri Uttar Pradesh. The tentative numbers of the posts are given below:

S. N.	Name of Specialty	Professor		Associate Professor		Assistant Professor	
		No.of Posts	Category	No.of Posts	Category	No.of Posts	Category
1	Orthopedics	--	--	01	SC	--	--
2	Ophthalmology	--	--	--	--	01	SC
3	Obstetrics and Gynecology	01	SC	01	UR	01	UR
						01	OBC
4	Immuno Hematology and blood transfusion	--	--	--	--	01	UR
5	Emergency Medicine	01	UR	01	OBC	01	SC
6	Anatomy	01	OBC	01	UR	01	UR
						01	OBC
7	Anesthesiology	01	UR	01	SC	01	UR
						01	OBC
8	Oto-rhino-Laryngology	--	--	--	--	01	EWS
9	Community Medicine	--	--	--	--	01	SC
10	General Medicine	01	SC	01	UR	01	UR
				01	OBC	01	OBC
				01	UR	01	UR
				01	SC	01	SC
11	General Surgery	01	UR	01	OBC	01	UR
				01	OBC	01	OBC
12	Tuberculosis and Respiratory/Pulmonary Medicine	--	--	01	EWS	--	--
13	Dermatology, Venereology and Leprosy	--	--	01	SC	--	--
14	Dentistry	--	--	01	UR	01	UR
15	Pediatrics	--	--	01	OBC	--	--
16	Pathology	--	--	01	UR	01	OBC
17	Pharmacology	--	--	01	SC	--	--
18	Physiology	01	OBC	01	UR	01	EWS
						01	SC
19	Forensic Medicine	--	--	--	--	01	UR
20	Biochemistry	01	UR	01	OBC	01	OBC
						01	UR
21	Microbiology	--	--	01	UR	--	--
22	Radiodiagnosis	--	--	01	OBC	01	SC
23	Psychiatry	--	--	01	EWS	--	--
Total			08		20		25

-:Qualifications:-


Posts	Academic Qualification	Teaching & Research Experience
Professor 8 year post PG experience	MD/MS/DNB in the concerned subject.	i. Associate Professor in the subject for three years in a permitted/ recognized medical college/ institution. ii. Should have at least four Research publications (at least two as Associate Professor) [only original papers, meta-analysis, systematic reviews, and case series that are published in journals indexed in Medline, PubMed, Central Science Citation Index, Science Citation Index, Expanded Embase, Scopus, Directory of Open Access Journals (DoAJ) will be considered]. iii. Should have completed the basic course in Medical Education Technology from Institutions designated by NMC. iv. Should have completed the Basic course in Biomedical Research from Institutions designated by NMC.
Associate Professor 5 years post PG experience	MD/MS/DNB in the concerned subject	i. As Assistant Professor in the subject for four years in a Permitted /recognized medical college/ institution. ii. Should have at least two Research publications [only original papers, meta-analysis, systematic reviews, and case series that are published in journals included in Medline, PubMed, Central Science Citation Index, Science Citation Index, Expanded Embase, Scopus, Directory of Open Access Journals (DoAJ) will be considered]. iii. Should have completed the basic course in Medical Education Technology from Institutions designated by NMC. iv. Should have completed the basic course in Biomedical Research from Institutions designated by NMC.
Assistant Professor	MD/MS/DNB in the concerned subject	One year as Senior Resident in the concerned subject in a recognized/ permitted medical college after acquiring MD/MS Degree.

Note: - All qualifications subjected to latest NMC notification.


Principal
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Age: The candidate must have a minimum age of 26 years & a maximum of 65 years on the first day of July 2023 in that calendar year for the above mention posts.

- 2) **Pay-Scale:**
- i) Professor - Academic Level 14, Initial Pay Rs. 1,44,200.00/-
 - ii) Associate Professor: Academic Level 13A, Initial Pay Rs. 1,31,400.00/-
 - iii) Assistant Professor: Academic Level 11, Initial Pay Rs. 68,900.00/-
- The Pay/Allowances of the Professor, Associate Professor and Assistant Professor and designated Assistant Professor would be admissible as per State Government rules.
- 3) **Application Fee:** DD of Rs.500/- (Rs. Five Hundred only) payable in favour of "Principal, Autonomous State Medical College, Lakhimpur kheri"
- 4) No TA/DA is payable for attending the interview.
- 5) Number of posts may increase or decrease.
- 6) Advertisement full details and application form can be downloaded from college website www.asmcLakhimpurkheri.in and from DGME Website www.dgme.up.gov.in complete Application form should reach to the office of Principal, Autonomous State Medical College, (near office of CMS District Hospital kheri) jail Road near G.I.C Inter college lakhimpur kheri, U.P. only through speed post/Registered post latest by 05:00 PM. On 27-04-2023
- 7) In complete Application form and form reach after specified date and time will not be accepted.
- 8) Reservation policy would be admissible as per the current rules and Government orders of Govt Of U.P.


Principal,
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Autonomous State Medical College,
Lakhimpur-Kheri

AUTONOMOUS STATE MEDICAL COLLEGE,

Application Format

Advertisement Number and Date.....

Post.....(The Post for which the application is being made)

Note: - All information must be completed by the applicant.

Self Attested
Photo

1- Name of Applicant.....

2- Male / Female.....

3- Father / Husband's Name (including Surname).....

4- Present Address of Residence (including PIN code).....

.....

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Name of the City..... Phone No.....

Mobile Number Email ID.....

5- Permanent address.....

.....

Name of the City..... Phone No.....

Mobile Number.....

6- Aadhar card number (if Any).....

7- Date of birth (enclose the mark sheet of high school examination).....

8- Age of applicant as on 01-07-2023..... Day..... Month..... Year.

9- Applicant's Marital Status- Married / Unmarried.....

10-Date of marriage-.....

11-Category: Unreserved / Scheduled Caste / Scheduled Tribes / Other Backward Classes /EWS/Disabled.....

(Attach photocopy of certificate issued by competent authority for reserved category)

12-Registration Number and Name of the Medical Council and Date.....

a- MBBS-.....

b- MD/ MS-.....

c- MCH/ DM.....

d- Others

13-Educational Qualifications: (Enclose attested photo copies of certificates and marks sheets)

No.	Name of the Examination	Institution / Board / University	Year	Subject	Marks Obtained / Max Marks	MBBS Total Marks / percentage	effort (attempts)
1	MBBS						
2	MD/MS						
3	DM/MCH						
4	Others						

14-Educational experience:-

No.	Designation	From	To	Duration	Name of the Institution
1	Professor				
2	Associate Professor				
3	Asstt. Professor				
4	S.R. / Tutor / Demonstrator				

(Attach experience certificate)

15-Research Publications:-

No.	Designation	Research Publications
1	Professor	
2	Associate Professor	
3	Asstt. Professor	
4	S.R. / Tutor / Demonstrator	

(Attach Photo Copy)

16-If candidates serving in Government/ Quasi Government or Public Sector are advised to submit 'No Objection Certificate' from their employer at the time of interview, failing which their candidature may not be considered.

17-List of attached certificates as per checklist.....

Place.....

Date.....

Full name and Signature of the Applicant

// Announcement //

1. I certify that the above information given by me is complete and true. In the event of information being false, my application form / appointment letter can be cancelled.
2. I certify that I have not been found guilty by any court of any offense of moral decimation nor is there any such case against me in any jurisdiction.

Place.....

Date.....

Full Name and Signature of the Applicant

Checklist

Name of applicant:.....

- | | |
|--|--------------------------|
| 1. Demand Draft | <input type="checkbox"/> |
| 2. Self-Attested Photograph | <input type="checkbox"/> |
| 3. Aadhar Card & Pan Card | <input type="checkbox"/> |
| 4. Category Certificate | <input type="checkbox"/> |
| 5. DOB Certificate /High School Certificates | <input type="checkbox"/> |
| 6. UG, PG Degree | <input type="checkbox"/> |
| 7. UG,PG Registration | <input type="checkbox"/> |
| 8. Experience Certificates | <input type="checkbox"/> |
| 9. Research Publications | <input type="checkbox"/> |
| 10. NOC if in Government Service | <input type="checkbox"/> |

Place:

Signature of the applicant

Date: